

St Mary Magdalene's Church

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Tel: 01738 643418

Monsignor Charles Hendry - Parish Priest

Epiphany of Our Lord, 3rd January 2015

Gifts for the Saviour of the World

The visit of the Magi occurs directly before the story of the Holy Family's flight into Egypt. Matthew's Gospel tells a version of Jesus' birth that is different than the one in Luke. Of the actual birth of Jesus, Matthew tells us little more than, "When Jesus was born in Bethlehem of Judea, in the days of King Herod . . ." The story of the census is found only in Luke's Gospel, but we hear about the visit of the Magi only in Matthew's Gospel.

We know little about the Magi. They come from the East and journey to Bethlehem, following an astrological sign, so we believe them to be astrologers. We assume that there were three Magi based upon the naming of their three gifts. The Gospel does not say how many Magi paid homage to Jesus. In Matthew's Gospel, they represent the Gentiles' search for a saviour. Because the Magi represent the entire world, they also represent our search for Jesus.

We have come to consider the gifts they bring as a foreshadowing of Jesus' role in salvation. We believe the meaning of the gifts to be Christological. Gold is presented as representative of Jesus' kingship. Frankincense is a symbol of his divinity because priests burned the substance in the Temple. Myrrh, which was used to prepare the dead for burial, is offered in anticipation of Jesus' death.

The word Epiphany means "manifestation" or "showing forth." Historically several moments in Christ's early life and ministry have been celebrated as "epiphanies," including his birth in Bethlehem, the visit of the Magi, his baptism by John, and his first miracle at Cana.



For today's Mass

Responsorial Psalm

All nations shall fall prostrate before you, O Lord.

Gospel Acclamation

We saw his star as it rose and have come to do the Lord homage. Thank you for your generosity to me at this time.

A Good and Peaceful New Year to all parishioners

Monsignor Hendry

AROUND PERTH

Sunday Mass in St Mary Magdalene's, Craigie

10am - Sunday 8am - Weekdays (except Wednesday) 7am - Wednesday

Sunday Mass in Our Lady of Lourdes, Letham

5.30pm (vigil); 11am

Sunday Mass in St Mary's, Kinnoull

Sunday Mass in St John's 6.30pm (vigil); 9am; 11am & 6.30pm

PRAYERS

Please pray for the repose of the souls of Jim Doogan and Marie Melloy and all the faithful departed.

Eternal rest grant unto their souls, O Lord. May they rest in peace. Amen.

NEXT SUNDAY
WE CELEBRATE
THE JUBILEE FOR
FAMILIES AND
CHILDREN

Feast of the Baptism of Our Lord

10th January 2016

Collection

Thank you for your generosity throughout the year - last Sunday's collection amounted to £356.19 - and the Christmas collection amounted to £780.

CAROL CONCERT

All parishioners and the entire Polish community are invited to a performance by children of the Perth Polish Saturday School

in St John the Baptist's Church **4.30pm**, **Sunday 17th January**

immediately before the Polish Mass



Dunkeld News

The latest edition of Dunkeld News, the newsletter of the Bishop of Dunkeld, has arrived in Perth.

Keep in touch with events planned in our diocese for the coming Holy Year.

Please pick up a copy from the church porch - or view it online www. dunkelddiocese.co.uk

Prayers

Please prayer for Fr Alistair McKay CssR (Virginia) - originally from Perth - who is ill at this time.

Youth group

The next meeting of the youth group will be in the Church Hall on Wednesday 6th January; 6pm-8.30pm. New members welcome.



Pope Francis message for World Day of Prayer for Peace (1/1/2016)

Every day, we hear of issues such as war, poverty, or persecution that affect our brothers and sisters around the world.

The problems can seem so large, complex, and remote that they can leave us paralised, overwhelmed, or even numb. We may wonder, "What can I possibly do?"

In his Message for the 49th World Day of Peace, to be celebrated on Jan. 1, 2016, Pope Francis urges us to overcome such challenges by replacing isolation with community, and indifference with solidarity.

In our families, schools, and institutions, we must foster awareness about problems such as intolerance, religious persecution, slavery, war, and the plight of refugees. We must encounter our neighbours, engage in civil dialogue, cooperate, and build skills to together address these problems in meaningful ways.

Working together, we can creatively overcome inaction and indifference and work to ward peace and respect for the lives and dignity of all people.

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